

MONUMENT RECORD
State of Indiana - County of Monroe

Section: 26

Township: 8 North

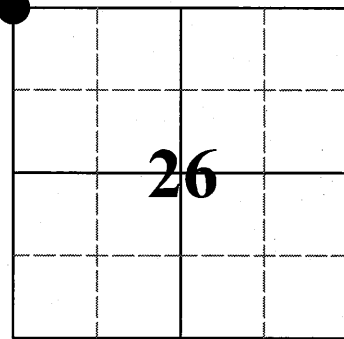
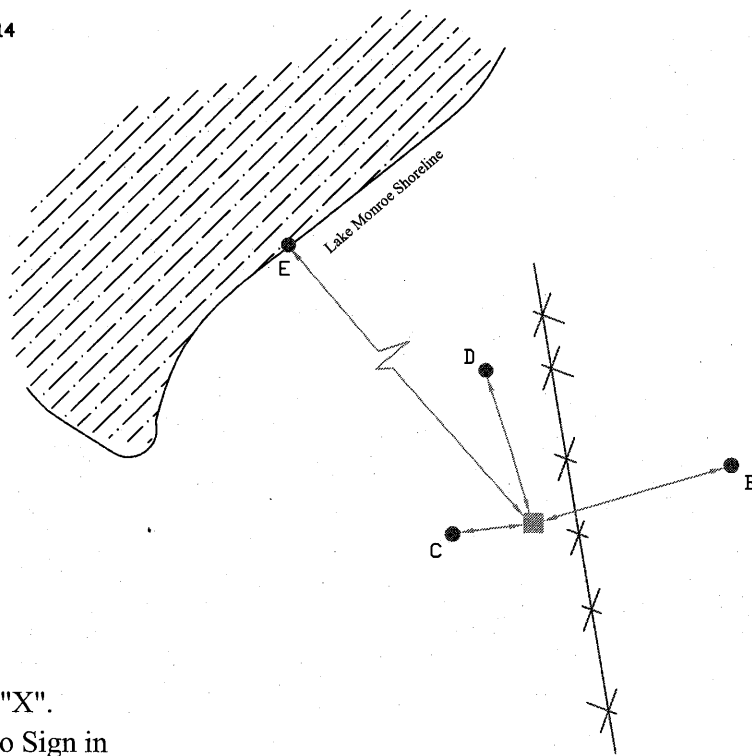
Range: 1 East

Corner ID: SaCr Q-17

Monument Description & Remarks: Sandstone, height; 0.85ft, length; 0.50ft, width; 0.50ft, with "X" on stone found. Survey Sign 4.5ft A.G. at Pt. (B).

References On File: Legal Survey Book 2 page no. 47 survey (1874), & page no. 261-262 survey (1877) on file in Surveyors office; Bledsoe Tapp & Riggert., Inc. survey, U.S.D.A Forest Service (2003), on file in Surveyors office & Recorders office (Inst# 2003003392).

RECOVERY TIE DRAWING
Field Book 38 Page No. 14



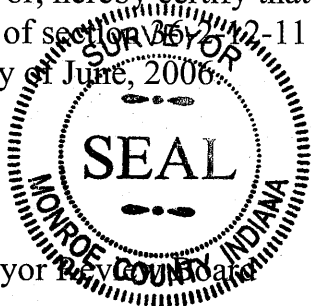
- A - Sandstone with "X".
- B - N 82° E 19.50' to Sign in 4" Sugar Tree.
- C - S 88° W 8.21' to Sign in 30" White Ash.
- D - N 23° W 17.02' to Sign in 29" Tulip Poplar.
- E - 100yards (+/-) to Lake Monroe

Not To Scale
Compass Bearing Magnetic North

I, Kevin P. Enright, Monroe County Surveyor, hereby certify that this document was prepared under my direction in accordance with the provisions of section 25-11 of the Indiana Code; and the above data is given under my hand and seal this 8th day of June, 2006

Kevin P. Enright

Kevin P. Enright



Administered by the Monroe County Surveyor

Date: 6/16/2006

Index: R-17 Corner: 22/23
27/26

LAND CORNER RECORD

171 SaCr Q-17
State of Indiana
Hoosier National Forest
County: MONROE

26th P.M.
EXISTING SURVEYS

Original Government Survey

Year Surveyed:	1814	By:	Arthur Henric
Original Monument:	WOOD POST		
Species	Diameter	Bearing	Distance
Beech	10	S 18° W	14L = 9.24'
Beech	12	S 81° E	15L = 9.9'

Original Survey Evidence Found

Date of Search:	Nov. 2002	By:	E.D., D.K.
Monument Found:	none		
Species	Diameter	Bearing	Distance
none			

Subsequent Corner Restoration

Where Filed or ~~MONROE~~ County Survey Book 2
Recorded:
Book: 2 Page: 261-262 Date: 1877
Monument Set: sandstone

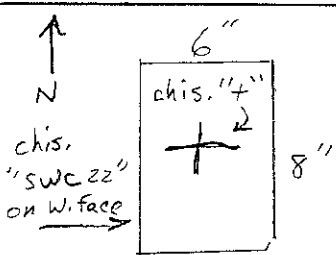
Evidence of Subsequent Corner Restoration Found

Year 2002 By: E.D., D.K.
Searched:
Monument Found 6" X 8" X 12" tall stone with chiseled "+" on top and chiseled "SWC 22" on west face

Species	Diameter	Bearing	Distance
Beech	20	N 48 1/2° E	13L = 8.58'
Beech	15	S 1° W	34L = 22.44'

Species	Diameter	Bearing	Distance
none			

OTHER EVIDENCE

Describe corner loc. relative to nearby features & dir. to corner location; note fences, roads, etc.	Sketch of Monument
STONE IS 20'± S. OF an abandoned 20'± roadbed. STONE IS AT THE TOP OF BANK of the roadbed. The roadbed is E-W± and has large trees growing in it. STONE IS AT the SW corner of an old woven wire fence laying on the ground. The down fence runs N,± and E,± from the stone	

PERPETUATION RECORD

Monument: Describe new monument set or work done to perpetuate/preserve the existing monument/position.
built stone pile around N. side (downhill side) of stone
painted stone orange
Jan. 3, 2003

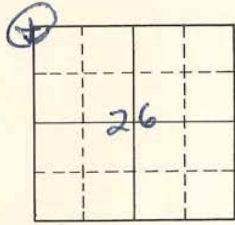
Corner Diagram	Accessories: Describe new BTs & witness objects established to perpetuate existing evidence.
<i>nw cor. Sec. 26</i>	26" Tulip Poplar N 28° W 18.0' to center tree, ^{blazed} scribed BT & painted 4 1/2" MAPLE N 78° E 19.3' to cen. tree, blazed, scribed BT & painted 27" Elm WEST 9.7' to cen. tree " " " "
Section: 26	Corner Recordation: Certificate Prepared: E.D. Filed and Recorded in County records: Date: 2003 Book: Page: Geodetic Coordinates: Lat./N. 39° 06' 23.2954" Long./E. 86° 23' 14.6803" Edited By: BTR Date Created: 2/2003

LAND CORNER RECORD
(Rectangular)

5680-2

1. T 8 N No. 1 E Cor. R-17 Mer 2d State Ind. N. F. Hoosier Dist. B'town

2. Corner Status



3. Original Description _____ Vol. _____ Page _____ Where Recorded _____

4. Description of Corners:

stone 6 X 6"

5. Investigation Notes:

7. Photo Identification

Photo No. _____

Ident. By: _____

8. Plane Coordinate Position Data

State _____ Zone _____

X _____

Y _____

Estab. By _____

Field Book No. _____

Where Filed _____

9. Evaluation

Authentic _____

Needs Verif. _____ Monument _____

Re-estab. _____ Survey _____

Land Status _____

6. Signed _____ Title _____ Date _____

PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book _____ Page _____

12. Set By _____ Title _____

License _____ Agency _____ Date _____

13. Recorded By _____ (Agency) _____ Volume _____ Page _____

(Date) _____ (City) _____ (County) _____ (State) _____

14. Remarks: